

## **POTTON TOWN COUNCIL**

Notice is hereby given that a **Meeting** of the **Planning Committee** will be held on **Tuesday 7th October 2025** starting at **7pm** in the **Community Centre**

All members of the Planning Committee are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder:-

Dated 2nd October 2025

Mr. J Whitehurst, Town Clerk

### **BUSINESS TO BE TRANSACTED**

- 1. Apologies for Absence**
- 2. Declaration of Interest**
- 3. To approve and sign the minutes of the meeting held on 23.09.2025**
- 4. Planning Applications within the remit of the Planning Committee**

**Application No:** CB/TRE/25/00340

**Location:** 36 Judith Gardens, Potton, Sandy SG19 2RJ

**Proposal:** Works to trees protected by a Tree Preservation Order: MB/06/00008/G24 Crown raise by up to 5 metres to all trees within group 24 as required. Fell 2 Norway Maple, 1 Ash and 1 Beech presenting as dead or diseased.

**Weblink:**

<https://cbc.aifusion.io/planning/publicViewer.html?caseID=CB/TRE/25/00340>

- 5. Planning Appeal Decision**

To note the Town & Country Planning Act 1990 Appeal Under Section 78

**Site address:** 2 West End Lane, Potton, Sandy SG19 2RD

**Description of development:** Demolition of single storey side and rear extensions. Erection of a detached two storey dwelling, with associated relocated car parking/hardstanding and new soft landscaping. Engineering works to the front of the existing and proposed dwelling to lower land levels.

**Appeal reference:** APP/P0240/D/25/3366443

**Application reference:** CB/24/00923/FULL

**Weblink:**

<https://cbc.aifusion.io/planning/publicViewer.html?caseID=CB/24/00923/FULL>

Planning Appeal Dismissed.

- 6. Notice of Appeal Application**

To note the attached appeal application by Aspire LLP with respect to the proposed development at Land South of Hutchinson Rise, Potton, Sandy SG19 2DZ, Erection of a care home (Class C2) and 8 residential dwellings (Class C3), with associated parking, landscaping and development. Planning Application No. [CB/24/01340/FULL](#).

- 7. Date of the next meeting**

**PUBLIC AND PRESS ARE WELCOME TO ATTEND THE MEETING.**